40 D-434067-8ciss
952713
ASSIGNM

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E.

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Illinois, the party of the first part, in (\$10.00) Dollars and other valuable constant of the second part, the receipt whereof is here sents grant, bargain, sell, assign, transithe second part that certain mortgage execute to Crown Mortgage Co., which mortgage was Recorder of Deeds of LAKE County, INDIANA together with the principal note therein grow due thereon with the interest, to haparty of the second part, its successors  DATED: THIS 5TH DAY OF NOVER	consideration of the sum of Ten dideration paid to it by FIRSTBANG STATE OF DELAWARE, the party of the management of the party of the management of the party of
DATED: THIS 5TH DAY OF NOVE	MBER . 19 87
STATE OF ILLINOIS)	BARBARA J. BALL, ASSIST. VICE PRESIDENT WARREN THOMAS, COMPROLLER
COUNTY OF COOK) ss	
I, the undersigned, a No and State, do hereby certify that the about Co., Inc., are personally known to me to subscribed to the foregoing instrument as appeared before me this day in person and that they are such officers, that they recorporate seal and delivered such instrums said Crown Mortgage Co., Inc. and as their officers respectively, by authority of the oration for the uses and purposes therein ed to said instrument is the corporate seal.	be the same persons whose names are such officers and to be such officers and to be such officer being duly sworn, said acknowledged spectively signed, sealed with the ent as the free and voluntary act of rown free and voluntary act as such a Board of Directors of said Corpset forth, and that the seal affixal of said corporation.
GIVEN UNDER MY HAND A NOTARIAL SEAL THIS THE DAY OF NOVEMBER 19 87	
	Ausan C. Block (NOTARY PUBLIC)
THIS DOCUMENT WAS PREPARED BY:	40 11 1661
DONNA MOREFIELD SEE REVERSE SIDE FOR LEGAL DESCRIPTION	MY COMMISSION EXPIRES
CROWN MORTGAGE CO.	102190-6 SUSAN CORNERS
ADDRESS: 6131 W. 95th STREET	102190-6 SUSAN CERLOCK NOTARY PUBLIC STATE OF PILLINGIS MY COMMISSION EXPIRES 2/11/91
OAK LAWN, IL 60453	W

Lots 15 and 16 and the South 15 feet of Lot 14, Block 9, Original Town of Griffith, as shown in Plat Book 2, page 45, in Lake County, Indiana.

PERMANENT TAX INDEX NO.: (Key No. 26-129-14) (Tax Unit No. 15).

216 North Elmer, Griffith, Indiana 46319