

952546

Warranty Deed

THIS INDENTURE WITNESSETH, That Dan Candiano and Dennis Halfman

of Lake County, in the State of Indiana Convey and Warrant
to John R. Bogner and Carol Bogner, husband and wife

of Lake County, in the State of Indiana, for and in consideration of the sum of
Ten dollars (\$10.00) and other valuable consideration of

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

215 Bluegrass Drive, Shererville, Indiana, in C and H Plum Creek V Townhomes Association, Inc., A Horizontal Property Regime, Record as Document Nos. 937523 and 937524 and in Plat Book 62 Page 65 under the date of September 10, 1987 and amended by instrument recorded October 19, 1987 as Document No. 944387, in the Recorder's Office of Lake County, Indiana, together with the undivided interest in the common areas and Facilities appertaining there to.

1. The reservations, restrictions on use, and all covenants and obligations set forth in the Declaration of Condominium and filed September 10, 1987 and as set forth in the By-Laws of the Owners Association attached there to restrictions, payments of charges and all other covenants running with the land, equiable servitudes and liens to the extents set forth in said documents and as provided by law, and all of which are accepted by the Grantee as binding on grantee and his or its successors, heirs, administrators, executive, and assigns or the heirs and assigns of the survivor of them, as the case may be.
2. Taxes for the year 1987, payable 1988 and years thereafter.
3. The covenants and provisions of Article XIII of the Declaration of Condominium whereby Grantee agrees to accept the plan of incremental development set out therein.

**DULY ENTERED
FOR TAXATION**

NOV 30 1987

Anna N. Antos
AUDITOR LAKE COUNTY

In Witness Whereof, The said Dan Candiano and Dennis Halfman

have hereunto set their hands and seals, this 23rd day of November 19 87

Dan Candiano (Seal) Dennis Halfman (Seal)

Dan Candiano (Seal) *Dennis Halfman* (Seal)

(Seal) (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
23rd day of November 19 87, came

Dan Candiano and Dennis Halfman

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

4-18-1991

My Commission expires.....

Arlyne K. Royal
Notary Public

Arlyne K. Royal
Lake County Residence

This instrument prepared by: Dan Candiano

1532

RECORDER