

PREPARED BY:

JOSEPH A. KRIER.

952532

H426872  
Westmerica Mtg. 4784 LD

AND WHEN RECORDED MAIL TO

NAME WHITTINGTON MORTGAGE COMPANY  
ADDRESS 23 W. ST. CHARLES ROAD  
CITY & STATE LOMBARD, ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 CLEVELAND ST., CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1987, executed by CARL B. THOMPSON AND PATRICA A. THOMPSON, HIS WIFE

to WHITTINGTON MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 23 W. ST. CHARLES ROAD, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document No. \_\_\_\_\_ County Records, State of Illinois described hereinafter as follows:

LAKE LOT 19, BLOCK 3, L.B. SNOWDEN'S OAK GROVE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20, PAGE 10, IN LAKE COUNTY, INDIANA.

4581 JOHNSON ST.  
GARY, INDIANA 46408  
47-50-19

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 2 1 10 PM '87  
CLERK OF SUPERIOR COURT  
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 17, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH A. KRIER to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he /she acknowledges said instrument to be the free act and deed of said corporation.

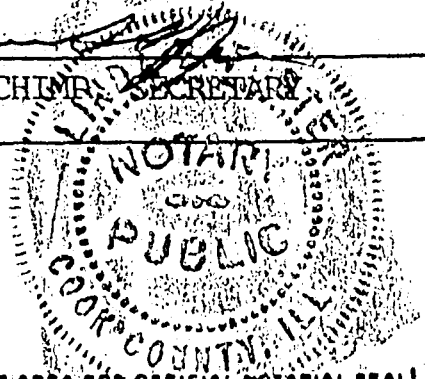
Notary Public Linda B. Foster  
COOK County, IL  
My Commission Expires 11/1/88

WHITTINGTON MORTGAGE COMPANY

By: Joseph A. Krier  
By: JOSEPH A. KRIER

It's: PRESIDENT

Witness: Herman Schimr  
HERMAN SCHIMR, SECRETARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

For info see doc # 952532

OK 500