

433859-2pac - and
HW

SATISFACTION OF MORTGAGE

952530

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, that a certain Mortgage executed by _____
John F. Ziemniak and Brenda D. Ziemniak, husband and wife
_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
18th day of November 19 77 in the amount of \$ 31,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 440835 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 120, Plum Creek Village, Block 2 to the Town of
Schererville, as shown in Plat Book 47 page 31, in
Lake County, Indiana.

*Successor By merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 23rd day of November, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

DEC 9 1 10 PM '87
FILED FOR RECORD

ILLIAN BLASTICK
CLERK OF RECORDER
FILED FOR RECORD

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of November
19 87, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern

Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
707 Ridge Roa, Munster, IN 46321

2025