333 Kniftbridge Porting Sixcolnichus Al Gave 7

952499

RELEASE OF MORTGAGE

RELEASE OF HOLE	
02198118 James T & Helen Roberta Harper, husband & wife	
THIS CERTIFIES that the annexed Mortgage to Sears Consumer Finasnial Corpor	ation
which is recorded in the Office of the Recorder of	
Lake County, Indiana in Mortgage Record 869207	
Page, has been fully paid and satisfied and the same is	
hereby released.	
Witness the hand and seal of said mortgagee, this 18th	. 2
day of November . 19 87	
ALLSTANE ENTERPRISES ENANCIAL CORPORATION By: Seph Tolling (SEAL)	STATES OF THE STATES
STATE OF ILLINOIS, Cook COUNTY, ss:	
Before me, the undersigned, a Notary Public in and for said county, this late day of November 19 87, came and acknowledged the execution of the annexed release of mortgage.	BLAS
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.	
My Commission Expires: 10-30-70 Uly JahNOTARY PUBLIC	
THIS RELEASE PREPARED BY CHAITTING QUAD.	
IN THE COUNTY OF COOK STATE OF ILLINOIS.	

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