

#5-4034

Citizens Fedl SFLA, 707 Ridge Rd, Munster

# SATISFACTION OF MORTGAGE

58540 Attn: Laura

952479

CHICAGO TITLE INSURANCE COMPANY

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
 David E. Fishtorn and Trula M. Fishtorn,  
 \_\_\_\_\_  
 husband and wife \_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
 AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
 3rd day of March 19 69 in the amount of \$ 17,000.00 and,  
 recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
 No. 7771 in the Recorder's office of Lake County, State of Indiana,  
 has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
 following described real estate:

South Seventy (70) feet of Lot Thirty-six (36),  
 Schererville Terrace Third Addition to the Town  
 of Schererville as shown in Plat Book 36, page  
 63 in Lake County, Indiana.

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.  
 IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
 has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
 and attested by its Assistant Secretary, this 27th day of November, 19 87.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
 JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
 Jeffrey C. Stur Vice President

STATE OF INDIANA }  
 COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of November 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett personally known to me to be

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
 Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
 707 Ridge Road, Munster, IN 46321

WILLIAM BLASTICK  
 STATE RECORDS  
 LAKE COUNTY  
 FILED FOR RECORD  
 DEC 2 10 23 AM '87

LT 500