

952452

Form of Assignment of Mortgage

LAWYERS TITLE INS. CO. INC.  
7305 BROADWAY  
MERRILLVILLE, IN 46410

FOR VALUE RECEIVED, GAINER BANK,  
a National Association ("Assignor"), does hereby sell, assign,  
transfer, set over, endorse and deliver, without recourse, unto Indiana  
Housing Finance Authority, a governmental instrumentality of the State of  
Indiana, and having its principal office at One North Capitol Street,  
Indianapolis, Indiana 46204, that certain real estate mortgage dated the  
30th day of November, 19 87, executed by  
ANTONIO DIAZ

(whether one or more,  
called "Borrower"), and recorded in the office of the Recorder of  
Lake County, Indiana,  
(Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby  
become subject to a pledge made by The Indiana Housing Finance Authority to  
the Indiana National Bank, Trustee, in an Indenture of Trust dated  
June 1, 1980 to secure the performance of the Indiana Housing Finance  
Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed  
by its officer thereunto duly authorized this 30th day of November,  
19 87.

Attest: Vivian M. Luke  
Vivian M. Luke, Ass't Cashier

GAINER BANK, National Association  
(Name of Lender)  
By: J. L. Emerson  
Its, Vice President  
J. L. Emerson  
(Print Officer's Name)

STATE OF INDIANA )  
COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 30th day of  
November, 19 87, by J. L. Emerson, Vice President  
Vivian M. Luke, Ass't Cashier of GAINER BANK  
a National Association corporation, for and on behalf of the corpora-  
tion, and who, after being duly sworn, did state that he executed and de-  
livered said assignment with the authority of the board of directors of said  
corporation.

My Commission Expires:  
April 10, 1991

Linda M. Pint  
Linda M. Pint A Notary Public  
Resident of Jasper County

FILED FOR RECORD  
LILLIAN BLASTICK  
STATE OF INDIANA, S.S., NC.  
LAKE COUNTY  
RECORDER  
9:13 AM '87

This form of this instrument was prepared by the Indiana Housing Finance  
Authority, and the material in the blank spaces in the form was inserted  
by or under the direction of: J. L. Emerson, Vice President of GAINER BANK  
National Association

952451  
For copy see doc

2/11/88