

COM 137569

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
P.O. Box 386
Portage, Indiana 46368

952443

THIS CERTIFIES, that a certain Mortgage executed by _____
Donald W. Springman and Carol M. Springman, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on
_____ 26th day of _____ May _____ 19 _____ 76 in the amount of \$ 24,500.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 353096 in the Recorder's office of _____ Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

That part lying Northerly of the Northerly right-of-way
line of the Elgin, Joliet and Eastern Railway Co., of the
SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, Township 36 North,
Range 7 West of the 2nd P.M., in the City of Hobart, Lake
County, Indiana, EXCEPT the West 200 feet thereof.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago,
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 10th day of _____ November _____, 19 _____ 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

DEC 9 09 AM '87
RECORDED
CLERK OF RECORDER

Before me, the undersigned, a Notary Public in and for said County, this _____ 10th day of _____ November
19 _____ 87, personally appeared _____ Jeffrey C. Stur
_____ and _____ JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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