

# SATISFACTION OF MORTGAGE

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

## 952440

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Terrance J. Dickrell and Gail J. Dickrell, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on \_\_\_\_\_  
30th day of \_\_\_\_\_ November \_\_\_\_\_ 19 76 in the amount of \$ 32,500.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 381765 in the Recorder's office of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1225, Lakes of the Four Seasons, Unit 6, as shown in Plat Book 39, Page 12, Lake County, Indiana.

TICOR TITLE INSURANCE  
Crown Point, Indiana

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, 19 87 \_\_\_\_\_.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

FILED FOR RECORDING  
DEC 29 08 AM '87  
MILAN BLASTICK  
CLERK OF SUPERIOR COURT

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_, 19 87, personally appeared \_\_\_\_\_ Jeffrey C. Stur \_\_\_\_\_ and \_\_\_\_\_ JoAnne Pickett \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89 \_\_\_\_\_

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

Handwritten initials/signature