

SATISFACTION OF MORTGAGE

Returned to
CITIZENS FEDERAL SAVINGS
707 RIDGE ROAD
MUNSTER, IN 41911

952437

THIS CERTIFIES, that a certain Mortgage executed by John K. Mullenmaster and Claudia Mullenmaster, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of March 1975 in the amount of \$ 31,000 and recorded in Mortgage Record No./Plat Book 33 page 55 as Document No. 291740 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1 in Block 3 in Hawthorne Hills Unit No. 1, as per plat thereof; recorded in Plat Book 33 page 55, in the Office of the Recorder of Lake County, Indiana.

TICOR TITLE INSURANCE
Crown Point, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of November, 1987.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

FILED FOR RECORD
LAKE COUNTY
INDIANA
RECORDER
DEC 29 08 AM '87
MILLIAN BLASTICK

Before me, the undersigned, a Notary Public in and for said County, this 24th day of November 1987, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Mary E. Carroll
Mary E. Carroll Notary Public

My Commission Expires 3-25-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

T. Car # B8534

Handwritten initials and number 5700