

Loan No.

Return to

Release No. P.

952435

PARTIAL RELEASE OF MORTGAGE

CITIZENS FEDERAL SAVINGS
707 RIDGE ROAD
MUNSTER, IN 46321

THIS IS TO CERTIFY THAT a certain mortgage executed by Lake Mortgage Company, Inc.,
an Indiana Corporation

to GAINER BANK of GARY, INDIANA, on the 29th day of December, 19 80, calling for the
principal sum of \$ 380,000.00 formerly known as Gary National Bank being recorded in the records of Lake County, Indiana, in Record
Number 614922, page _____, is hereby released and satisfied as to:

Lot 3-4 in Northeast Phase in Waterford, a planned unit development, to
the City of Crown Point, as per plat thereof, recorded in Plat Book 61, page
52, in the Office of the Recorder of Lake County, Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described therein.

IN WITNESS WHEREOF, GAINER BANK has caused these presents to be executed by and through
J. L. Emerson, as its Vice President and
Adriene D. Jones, as its Assistant Cashier
corporate seal affixed this 24th day of November, 19 87.

Adriene D. Jones
Adriene D. Jones, Assistant Cashier

GAINER BANK
By J. L. Emerson
J. L. Emerson, Vice President

STATE OF INDIANA, S.S. NC.
RECORDED
DEC 29 08 AM '87

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a notary public in and for said County and State, this 24th day of
November, 19 87, came J. L. Emerson and
Adriene D. Jones as Vice President and Assistant Cashier
respectively of GAINER BANK, each of whom, in behalf of said GAINER BANK, acknowledged the execution of the above and going
Partial Release of Mortgage.

WITNESS my hand and official seal.

My commission expires 8-5-89

Garland L. Bullock
Garland L. Bullock Notary Public
A Lake County Resident

30-010 3/84

This instrument prepared by J. L. Emerson as Vice President of Gainer Bank, N. A.

Ticor 137612

TICOR TITLE
Crown Point, Indiana

Handwritten initials/signature