

Larkin, Leland & Roney
5231 Robinson Blvd
46320

952390

This Indenture, Made this 24th day of July A. D. 1987

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the LXXX Porter Superior Court A.D. 1987
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

recovered by judgment of said Court, in a certain action therein against
JAMES ELWOOD ROSS and ALICE F. ROSS; ROSEMARY CUNNINGHAM THORSEN, n/k/a ROSEMARY CUNNINGHAM

the sum of Fourteen Thousand Two Hundred Eighty-Four Dollars and
Seventy-Three Cents, for its damages, together with the further sum of One Hundred Forty-Seven
Dollars and Eighty-Seven Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
JAMES ELWOOD ROSS and ALICE F. ROSS; ROSEMARY CUNNINGHAM THORSEN, n/k/a ROSEMARY CUNNINGHAM

in and to certain Real Estate, described therein as follows, to wit:

Lot 9 in Block 4 in Hill Terrace, in the City of Gary, as per plat thereof, recorded in Plat Book 31 page 19 in the Office of the Recorder of Lake County, Indiana. (Commonly known as 5124 Ohio Court, Gary, IN 46409).

Unit # 25 Key # 45-445-9

DULY ENTERED
FOR TAXATION

NOV 25 1987

FILED FOR RECORD
LAKE COUNTY
RECORDER
8 DECEMBER 1987

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

Anna N. Antone
AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 29th day of May A.D. 1987
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

JAMES ELWOOD ROSS and ALICE F. ROSS; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS said copy of judgment and order of sale, on the 1st day of June A.D. 1987,

came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 24th

day of July A.D. 1987, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JAMES ELWOOD ROSS and ALICE F. ROSS; et al

together with all the rights, title and interest in fee simple of the said JAMES ELWOOD ROSS and ALICE F. ROSS; et al
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

did then and there bid the sum of Fourteen Thousand Four Hundred Thirty-two Dollars and Sixty
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

for the said sum of Fourteen Thousand Four Hundred
Thirty-two Dollars and Sixty Cents It being

the highest bidder, and that being the highest price bid for the same

131755-86-B-P

TICOR TITLE INSURANCE
Crown Point, Indiana

Handwritten initials and number
1376

002519

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

the sale so made as aforesaid, the said Stephen R. Stiglich as Sheriff as aforesaid, in consideration of said sum of Fourteen Thousand Four Hundred Thirty-two Dollars and Sixty Cents, to him in hand paid by said

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 9 in Block 4 in Hill Terrace, in the City of Gary, as per plat thereof, recorded in Plat Book 31 page 19 in the Office of the Recorder of Lake County, Indiana. (Commonly known as 5124 Ohio Court, Gary, IN 46409).

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States Corporation heirs and assigns, forever, in as full and ample a manner as the same was held by JAMES ELWOOD ROSS and ALICE F. ROSS; et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

[Signature] (Seal) Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 24th day of July A. D. 19 87

[Signature] KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

STEPHEN R. STIGLICH

Sheriff of Lake County

TO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

150 South Wacker Drive Chicago, Illinois 60606

DEED ON DECREE

Received for Record

This ___ day of ___ at ___ o'clock ___ M. A.D. 19___

and recorded in Record page ___

Recorder for Lake County

Duly Entered for Taxation

19___

Auditor