

Reder, Wash J

Casey Fern
Box 10168
Mun 46410

946804

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Harold Norman Stangebye and Marjorie A. Stangebye, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
26th day of May 19 78 in the amount of \$ 40,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 471866 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

The North 182 feet of that part of the South
1/2 of the Southwest 1/4 of Section 21, Township
36 North, Range 7 West of the 2nd Principal
Meridian in Lake County, Indiana, lying West-
erly of Stimson's 2nd Addition, said Addition
recorded in Plat Book 35 page 4, in the Office
of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 15th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

NOV 2 1 29 PM '87
RECORDED
COUNTY
INDIANA

WILLIAM BLASTICK
RECORDER
COUNTY
INDIANA

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of October
1987, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern

Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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