

SATISFACTION OF MORTGAGE

946696

THIS CERTIFIES, that a certain Mortgage executed by _____
Thomas D. James and Lorene A. Townsend,

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
24th day of May 19 79 in the amount of \$ 33,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 530784 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 19 in Suburban Gardens 3rd Addition to the Town of
Dyer, as per plat thereof, recorded in Plat Book 30
Page 22, in the Office of the Recorder of Lake County,
Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 28th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of October 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

STATE OF INDIANA/S.S. NP.
LAKE COUNTY
FILED FOR RECORD
Nov 2 10 16 AM 1987
WILLIAM BLASTICK
L.C. RECORDER

5.00
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