

PLEASE RETURN TO: **946683**

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd,
East Chicago, IN 46312
Attn: Joann Crncic

no B434496-7
ret: Stability

LD

The East 125 feet of the West 300 feet of Lot "B", Block 6, Calumet Lawn Add to Hammond, as shown in PB17/2 LCI

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS INSTRUMENT of writing by and between Security Federal Savings and Loan Association of Lake County hereinafter referred to as the party of the first part, and Fleet Mortgage Corporation hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Stability, Inc. by Vernon J. Bult, Sr. and Wilma Bult to secure one promissory note for Thirty-Eight Thousand Seven Hundred Seventeen Dollars \$38,717.00 dated October 23, 1987 and was recorded on the day of 19 87 in the office of the Recorder of Lake County, Indiana in Mortgage Record Page or as Document Number .

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 23rd day of October 19 87.

ATTEST:

Perry L. Ferrini
Perry L. Ferrini, Asst. Vice-President

Philip Wikle
BY Philip Wikle, Asst. Vice President

STATE OF Indiana
COUNTY OF Lake

Before me, the undersigned, a Notary Public, personally appeared Philip Wikle and Perry L. Ferrini, who as Assistant Vice-Presidents respectively acknowledged the execution of the foregoing assignment to be the act and deed of Security Federal S&L Association a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 23rd day of October, 19 87.

Lillian Shadowen
Notary Public Lillian Shadowen

My commission expires:
05-30-89

This instrument was prepared by: Donald Stepanovich, Attorney

For ~~946683~~ see doc. # 946682

STATE OF INDIANA/S.S.H.
LAKE COUNTY
FILED FOR RECORD
NOV 2 10 15 AM '87
LILLIAN SHADOWEN
L.C. RECORDER

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