

#5-40.34.

*Citizens Fedl SA 707 Ridge Rd Munster*  
**SATISFACTION OF MORTGAGE**

*Attn: Laura R-584100*

**946674**

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Steve Balazs and Elenor H. Balazs, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
2nd day of February 19 84 in the amount of \$ 6,500.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 744370 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Lot 2, Ahlborn's Scenic Addition, as shown in  
Plat Book 30, page 98, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 26th day of October, 19 87.

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Attest:

*JoAnne Pickett*  
JoAnne Pickett Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 2 10 15 AM '87  
WILLIAM BLASTICK  
L.C. RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 26th day  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

5.00  
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