

#5-4034

# SATISFACTION OF MORTGAGE

*Citizens Federal SA 2A, 707 Ridge Rd, Munster  
Attn: Laura  
R-58440*

946673

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Betty J. Brady, a divorced woman and not remarried

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
7th day of August 19 67 in the amount of \$ 7,900.00 and  
recorded in Mortgage Record No./Plat Book 1662 page 564 as Document  
No. 716833 in the Recorder's office of Lake County, State of Indiana  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Lots Numbers Thirty-one (31) and Thirty-two (32), in  
Block No. Three (3), as marked and laid down on the  
recorded plat of Madison Terrace, in the City of Ham-  
mond, Lake County, Indiana, as the same appears of  
record in Plat Book 15, page 8, in the Recorder's  
Office of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 28th day of October, 19 87.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

*JoAnne Pickett*  
JoAnne Pickett Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of October,  
19 87, personally appeared Jeffrey C. Stur  
and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 2 10 15 AM '87  
L.C. RECORDER  
L. C. RECORDED

5.00  
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