

5-4034

Citizens Fed SAV, 107 Ridge Rd, Munster, Ind. P-58460

SATISFACTION OF MORTGAGE

946672

THIS CERTIFIES, that a certain Mortgage executed by _____
Robert E. Aker and Dorothy Aker Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 4th day of _____ December _____ 19 67 in the amount of \$ 21,000.00 and
recorded in Mortgage Record No./Plat Book 1679 page 126 as Document
1695 134
No. 731709 and 746674 in the Recorder's office of _____ Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described real estate: Lot thirty seven (37) except the Northwesterly 4 feet thereof
and the Northwesterly 4 feet of Lot Thirty-eight (38), Knickerbocker Manor Fourth
(4th) Addition to the Town of Munster, Lake County, Indiana, as shown in Plat Book
33, page 12. THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT THE ABOVE LEGAL DESCRIPTION.
THE CORRECT LEGAL DESCRIPTION IS AS FOLLOWS:

Lot Thirty-Seven (37) except the Northwesterly four (4) feet thereof, and the Northwest-
erly nine (9) feet of Lot Thirty-eight (38), Knickerbocker Manor 4th Addition to the Town
of Munster, Lake County, Indiana, as shown in Plat Book 33, page 12.

ALL OTHER PROVISIONS OF THE NOTE AND MORTGAGE REMAIN THE SAME AND ARE RE-AFFIRMED.
*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 28th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 2 10 15 AM '87
L.C. RECORDER
JERIAN BLASTICK

Before me, the undersigned, a Notary Public in and for said County, this 28th day of October,
19 87, personally appeared Jeffrey C. Stur
JoAnne Pickett
_____ and _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

10.00
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