

SATISFACTION OF MORTGAGE

COM 137285
Esterline

946616

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by _____
Nicholas Nimerala, Jr. and Peggy Nimerala, husband and wife
_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on
3rd day of March 19 72 in the amount of \$ 18,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 139444 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot Sixty-five (65) Oak Hills 4th Addition to the Town of Griffith, as shown in Plat Book 41, page 14, in the Office of the Recorder of Lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

NOV 2 9 12 AM '87

QUAN BLASTICK
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of October, 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321