

946615

SATISFACTION OF MORTGAGE

Richardson
137394.87

TICOR TITLE INSURANCE
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by _____
Jeffrey J. Biel and Regenia M. Biel, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 29th day of _____ October _____ 19 77 in the amount of \$ 25,600.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 436914 in the Recorder's office of _____ Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described real estate:

The West 1/2 of the East 66 feet of Lot 13, in Oak
Park Addition to Hammond, as per plat thereof,
recorded in Plat Book 16, page 10, in the Office
of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 22nd _____ day of _____ October _____, 19 _____ 87 _____.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

ILLIAN BLASTICK
CLERK OF SUPERIOR COURT
FILED FOR RECORD
OCT 29 12 AM '87

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 22nd _____ day of _____ October _____,
19 _____ 87 _____, personally appeared _____ Jeffrey C. Stur _____
_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

Handwritten initials and date: 10/29/87