CH Form 391 (Corp.)
Rev. 3/11/83

LAWYERS TITLE INS. CORP.
7826 BROADWAY
MERRILLVILLE, IN 46410

I.S. #28-A Doc. 3
REO No. WMC#9070268
FNMA No.1-13-813456-3
Smith, L.A.

946594

SPECIAL WARRANTY DEED

045356

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Secretary of Housing and Urban Development, his successors and assigns 151 North Delaware, Indianapolis, IN. 46204-2526, ATTN: Single Family Property Disposition Branch its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake , City of Gary , and the State of Indiana , described as follows:

Lot 9, Block 114, Gary Land Company's First Subdivision, in the City of Gary, as shown in Plat Book 6, page 15, Lake County, Indiana.

#44-114-8

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: October 16, 1987

DULY ENTERED FOR TAXATION
OCT 30 1987
Auditor Lake County

Witnessed: (Michigan properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
President Joel Bravick
Attorney In Fact

Attest: _____
Secretary Marjorie A. McCurdy
Attorney in Fact

STATE OF INDIANA)
) SS
COUNTY OF ALLEN)

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 16th October, 1987 (date), by Joel Bravick, the President, and Marjorie A. McCurdy, the Secretary, of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

_____
Notary Public
TONI C. LANGE
My commission expires May 16, 1988
A resident of Allen County

My commission expires: _____

This instrument was prepared by Waterfield Mortgage Company, Inc.
333 East Washington Blvd.
Fort Wayne, IN. 46802

RETURN TO THOMAS, KORGE, LEPPO & BRADWAY, 3535 BROADWAY, GARY, IND. 46408

NOV 2 9 01 AM '87
STATE OF INDIANA, LAKE COUNTY
FILED FOR RECORD
WILLIAM BLASTIC
L.C. RECORDER

1793
5.00