

928434

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by _____
Bernard S. Stodola, a bachelor

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
17th day of May 19 65 in the amount of \$ 19,000.00 and
recorded in Mortgage Record No./Plat Book 1558 page 408 as Document
No. 616636 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

The North 15 feet of Lot Thirty-nine (39),
all Lot Forty (40), and Forty-one (41) and
the South half of Lot Forty-two (42), Block
Sixty-nine (69), Unit 21 of Woodmar, Hammond
as shown in Plat Book 17, page 24, in Lake
County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 8th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

WILLIAM BEASTON
NOTARY PUBLIC
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 30 11 16 AM '87

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of October,
19 87, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321