

946394

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
James E McLin and Vicki R McLin, husband and wife,

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the  
9th day of October, 19 86, amounting to the sum of \$ 27,500.00

said mortgage being recorded in the Records of Mortgage of Lake County  
State of Indiana, in Record No. n/a Doc. #881137 on Page n/a

"Releasing all property described in mortgage recorded in the above book  
and page"

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22nd day of October 19 87

Indiana Federal Savings And Loan Association

By

John W Biddle  
Vice President

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF Porter } SS:

I, Judith A White, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that John W Biddle

personally known to me to be the Vice President of

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 22nd Day of October, A.D. 19 87

Judith A White  
Notary Public Judith A White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Carla Spencer

0010-969 10 22-0-597  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 30 10 11 AM '87

LILLIAN BLASTICK  
I.C. RECORDER  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
OCT 30 10 11 AM '87

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