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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Highland, IN 46322

Mail tax bills to: 946324 WARRANTY DEED

This indenture witnesseth that HARRIET H. MAYHEW,

of

Lake County in the State of Indiana,

Convey and warrant to JEANNE C. MELTON

Lake County in the State of Indiana, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in County Lake in the State of Indiana, to wit:

> Lot 22, in Block 2, in 1st Addition to Original Town of Highland, as per plat thereof, recorded in Plat Book 25, page 69, in the Office of the Recorder of Lake County, Indiana.

Key No. 27-175-22 (Tax Unit No. 16)

SUBJECT TO THE FOLLOWING:

- Taxes for the year 1987 and subsequent years.
- Zoning and building laws and ordinances and (b) amendments thereto.
- Easements, restrictions, conditions, reservations and covenants appearing in any deed or any other instruments of record.

This Deed is given in performance of that certain Contract For Conditional Sale of Real Estate between the Granto and LARRY W. BROWNE and DIANE DICKINSON BROWNE, husband and wife, dated April 20, 1982, and recorded May 6, 1982, as Document No. 667821, and the warranties of this Deed shall be construed as extending only to acts committed or done by the Grantor.

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LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County day of October and State, this 22nd personally appeared:

HARRIET H. MAYHEW,

October Dated this 22nd Day of

I Havriet H. Mayhen HÁRRIET H. MAYHEW
DULY ENTERED

-FOR TAXATION

Seal

OCT 27 1987

Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of ficial seal. My commission expires May 1,

luxa n.

Resident of Lake

__ County.

A. A. BOCHNOWSKI, This instrument prepared by ___

1644 - 45th Avenue, Suite B

Munster, IN 46321

MAIL TO: