COM 136804-87

946320

## SATISFACTION OF MORTGAGE

/TIGER TIME INSURANCE
P.O. Box 386
Portage, Indiana 46368

| THIS CERTIFIES, That the debt secured by the Robert J Steele and June M Steele  | •  |
|---|--|
| to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the  6-th day of September 19 72, amounting to the sum of \$ 16,100.00 |  |
| said mortgage being recorded in the Records of  | f Mortgage of Lake County, in the n/a Doc 167856 n/a on Page n/a   |
|   | the recorded plat of Villa Shores Third Addition   |
| to the City of Hobart as the same   | appears of record in Plat Book 27, page 28 in the  |
| Recorder's Office of Lake County,   | Indiana.   |
| has been fully paid and satisfied and said Mort   | gage is hereby released.   |
| WITNESS, my hand and the seal of the  | Corporation this <u>21st</u> day of <u>October</u> 19 <u>8</u> 7   |
| (SEAL)  | By John W Biddle Title Vice President  |
| ACKNO   | WLEDGMENT S  |
| STATE OF INDIANA SS:  |  |
| l,Judith A White  | , a Notary Public, in and for the said County  |
| in the State aforesaid, DO HEREBY CERTIFY   | Total and the second se |
| personally known to me to be the  | Vice President of me   |
| INDIANA FEDERAL SAVINGS AND LOAN  | ASSOCIATION (Valparaiso, Indiana), a corporation,  |
|   | n whose name is subscribed to the foregoing instrument, nowledged that as such he signed and delivered the said  |
| corporation to be affixed thereto, pursuant to auth   | id corporation, and caused the corporate seal of said nority, given by the Board of Directors of said corporation and voluntary act and deed of said corporation, for the  |
| Given under my hand and Notarial seal this  | Day of October, A.D. 19 87  October, A.D. 19 87  Notary Public Judith A White  |
| My Conimission expires04-26-90  | Resident of Porter County, Indiana   |
|   | Carla Spencer  |