This document was prepared by; Kristine Weiland, Senior Processor of; Donald Webber Mortgage Company, Inc. 2834 Highway Avenue, Highland, Indiana 46322

## ASSIGNMENT OF REAL ESTATE MORTGAGE

946317

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said nortgate as follows:

Lot 40 and Lot 39, except the South  $16\frac{1}{2}$  feet thereof, and Lot 41, except the North  $12\frac{1}{2}$  feet thereof, in Block 4 in Russell's First Addition to Hammond, as per plat themeof; and Lot 41, except the North  $12\frac{1}{2}$  feet thereof, in Block 4 in Russell's First Addition to Hammond, as per plat themeof; are corded in Plat Book 11 page 31, in the Office of the Recorder of Lake County, Indiana

Which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, as Document No. 943614 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument Vice to be executed in its name by its President, and attested by its ASSEX President SECENT and its corporate seal to be hereunto affixed this \_\_\_\_\_9th \_\_day of \_\_\_\_\_\_October \_\_\_\_\_\_A.D. 19\_87\_.

ATTEST:
SEAL
Donald L. Wells, Vice President
STATE OF INDIANA
COUNTY OF
Lake

DONALD WEBBER MORTGAGE COMPANY, INC.

BY;
D.E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_9th day of \( \sqrt{0ctober.} \) 0ctober. 387

My Commission expires:

November 7, 1990 County of res; Lake

Theresa Govert

Notary Public

This document was prepared by; D.E. Webber, President of;
Donald Webber Mortgage Company, Inc.