

# SATISFACTION OF MORTGAGE

Return to: Citizens Federal Savings  
707 Ridge Road  
Munster, IN

**946316**

THIS CERTIFIES, that a certain Mortgage executed by William E. Feller

TICOR TITLE INSURANCE  
Crown Point, Indiana

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
3rd day of April 19 85 in the amount of \$ 55,000.00 and  
recorded in Mortgage Record No./Plat Book \*\*\*\*\* page \*\*\*\*\* as Document  
No. 799310 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

That part of the Northeast 1/4 of the Northeast 1/4 of Section 35, Township 35 North,  
Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, lying Northerly of  
the center line of Deep River except the North 331 feet of the East 1320 feet of  
said 1/4 1/4 Section

135762-87

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 19th day of August, 19 87.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JOANNE PICKETT Assistant Secretary

Jeffrey C. Stur  
JEFFREY C. STUR Vice President

OCT 30 6 51 AM '87

FILED  
STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
DEEDS  
MORTGAGES  
PLATS

STATE OF INDIANA }  
COUNTY OF } SS:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of August,  
19 87, personally appeared Jeffrey C. Stur  
\_\_\_\_\_ and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Margie Kelly  
MARGIE KELLY Notary Public

My Commission Expires 7/25/89

COUNTY OF RESIDENCE: Lake

Handwritten initials and numbers

THIS INSTRUMENT PREPARED BY: CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
JEFFREY C. STUR, VICE PRESIDENT