450087			21-533986-5
m 134500-87 SATISFA	CTION OF	MORTGAGE	INDIANA FEDERAL SAVINGS
THIS CERTIFIES. That the debt see	and by the contoi	n mantagas angustad b	VOLL-30
THIS CERTIFIES, That the debt secu		_	
-		ne C. Forsythe, hu	
to INDIANA FEDERAL SAVINGS		_	•
11th day of May,			
said mortgage being recorded in the R	ecords of Mortga	ge ofLake	County, in the
State of Indiana, in Record No. DOC.	# 917407	on Page	
Lot 348 in Briarwood U	nit No. 16 in	n the City of Cro	wn Point, as
per plat thereof, reco	rded in Plat	book 61, Page 32	, in the Office
of the Recorder of Lak	e County, Inc	diana	
has been fully paid and satisfied and s	said Mortgage is l	iereby released.	
WITNESS, my hand and the se		-	of Sept. 19 87
		· · · · · · · · · · · · · · · · · · ·	And Loan Association
		The Kilk have	And Loan Association
(CEAIN	В	Wm. D. Davis	
(SEAL)	Title	cvice flesiden	
	ACKNOWLEDG	MENT	
STATE OF INDIANA SS:			
COUNTY OF PORTER 3.3.			
I, Lorrie B. Anderson	······································	a Notary Public, in ar	The state of the s
n the State aforesaid, DO HEREBY (	CERTIFY that _	Wm. D. Davis	Et A
personally known to me to be the	Vice Pre	sident	of the
NDIANA FEDERAL SAVINGS AND			
and personally known to me to be the sa		•	· · · · ·
appeared before me this day in person	•		
nstrument as <u>Vice President</u> corporation to be affixed thereto, pursua as his free and voluntary act, and as these and purposes therein set forth.	nt to authority, giv	en by the Board of Dire	ctors of said corporation
Given under my hand and Notarial sea	<i>-</i>	Janie St.	A.D. 1987 Le B. Anderson
My Commission expires _5/12/91	Reside	nt of <u>Porter</u>	County, Indiana
		<del></del>	<b>(</b> ,

This instrument prepared by \_\_\_\_\_Susan Tanner