

# SATISFACTION OF MORTGAGE

946314

TICOR TITLE INSURANCE  
Crown Point, Indiana

137542

THIS CERTIFIES, that a certain Mortgage executed by George Lauerman and Edythe A. Lauerman, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of March 1969 in the amount of \$ 13,000.00 and recorded in Mortgage Record No./Plat Book \*\*\*\*\* page \*\*\*\*\* as Document No. 12142 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 8 in Ball and Griffin's Subdivision, in the City of Crown Point, as per plat thereof, recorded in Miscellaneous Record "A" page 555, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 12th day of September, 1987.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JOANNE PICKETT Assistant Secretary

Jeffrey C. Stur  
JEFFREY C. STUR Vice President

STATE OF INDIANA }  
COUNTY OF } SS:

Before me, the undersigned, a Notary Public in and for said County, this 12 day of September, 1987, personally appeared Jeffrey C. Stur and JoAnne Pickett personally known to me to be

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Cathy M. Schramm  
CATHY M. SCHRAMM Notary Public

My Commission Expires 11/16/87

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
JEFFREY C. STUR, VICE PRESIDENT

FILED  
STATE OF INDIANA  
OCT 30 8 53 AM '87  
CROWN POINT

Notary Seal: CATHY M. SCHRAMM, Notary Public, State of Indiana

Handwritten initials and number: 527