

FA-1096

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Mail tax bills to: **944059**
George DelPrado
3620 W. 40th Ave.
Gary, IN 46406

WARRANTY DEED

Tax Key No.: 39-19-52 &
39-19-59

Return to:
FIRST AMERICAN TITLE INS. CO.
5221 FOUNTAIN DR. - SUITE B
CROWN POINT, IN 46307

This indenture witnesseth that FREDA G. HUDSON as to parcel 1 and
ROY RAY HUDSON, also known as ROY R. HUDSON as to parcel 2

of Lake County in the State of Indiana

Convey and warrant to GEORGE L. DEL PRADO and NANCY GAINES, with
Joint Right to Survivorship

of Lake County in the State of Indiana

for and in consideration of Ten dollars and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in Lake County
in the State of Indiana, to wit:

Parcel 1

The Southwest 1/4 of the South 1/2 of the West 165.27 feet of the
North 1/2 of the East 396.57 feet of the Southwest 1/4 of the
Northeast 1/4 of Section 30, Township 36 North, Range 8 West of the
Second Principal Meridian, in Lake County, Indiana. (Commonly
known as 3620 West 40th Avenue, Gary, Indiana.)

Parcel 2

The North 1/2 of the South 1/2 of the West 165.2 feet of the North
1/2 of the East 396.57 feet of the Southwest 1/4 of the Northeast
1/4 of Section 30, Township 36 North, Range 8 West of the Second
Principal Meridian, in Lake County, Indiana. (Commonly known
as 3614 West 39th Place, Gary, Indiana.)

DULY ENTERED
FOR TAXATION

OCT 16 1987

Anna N. Antox
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County
and State, this 13th day of October 1987.
personally appeared:

Freda G. Hudson and Roy Ray Hudson
a/k/a Roy R. Hudson

Dated this 13th Day of October 19 87

Freda G. Hudson Seal
Freda G. Hudson

Roy Ray Hudson Seal
Roy Ray Hudson a/k/a Roy R. Hudson

Roy R. Hudson Seal

And acknowledged the execution of the foregoing deed. In witness
whereof, I have hereunto subscribed my name and affixed my of-
ficial seal. My commission expires 2/15 1991.

Kim A. Diaz
Kim A. Diaz Notary Public
Resident of Lake County.

This instrument prepared by John C. Skinner 7 North Court Street Crown Point, IN 46307
Attorney at Law

OCT 16 9 07 PM '87
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WILLIAM BLASTICK
RECORDER