

944053

MORTGAGE RELEASE

2555

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the undersigned, Associates Financial Services Company of Indiana, Inc., an Indiana corporation, as mortgagee, does hereby release, satisfy and discharge that certain Real Estate Mortgage executed by Casimir R. Urbanski and Ursula Urbanski, husband and wife, as mortgagor(s), on the 12th day of December, 19 86, which Mortgage was recorded in the Office of the Recorder of Lake County, State of Indiana, on the 16th day of December, 19 86, in ~~Mortgage Book XXXXXXXXXXXXXXXXXXXXXXXXXX Page XXXXXXXXXXXXXXXXXX~~ Instrument No. 891639. Said Recording Officer is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, the undersigned corporation has caused this Release to be executed by its duly authorized Vice President, attested by its Assistant Secretary and its corporate seal affixed this 9th day of Oct., 1987.

ATTEST:

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.

By V.E. Bajus
 Its Assistant Secretary
 V.E. Bajus

By W.W. Sullivan
 Its Vice President
 W.W. Sullivan

ACKNOWLEDGMENT

STATE OF ILLINOIS
 COUNTY OF COOK

BEFORE ME, Josephine D. Battista, a Notary Public, this 9th day of Oct., 19 87, personally appeared Associates Financial Services Company of Indiana, Inc. by W. W. Sullivan and V. E. Bajus its Vice President and Assistant Secretary, respectively, and acknowledged the execution of the foregoing instrument.

" OFFICIAL SEAL "
 JOSEPHINE D. BATTISTA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6/15/91

(SEAL)

Josephine D. Battista
 Notary Public

THIS INSTRUMENT WAS PREPARED BY C. Colgrove c/o Associates P.O. Box 683 Hammond IN 46325

MORTGAGE RELEASE -- Indiana
 Form No. 695174

Associates Fin. Servs
 P.O. Box 683
 Hammond, IN 46325

WILLIAM BLASTICK
 STATE RECORDER
 LAKE COUNTY
 FILED FOR RECORD
 Oct 16 2 09 PM '87

502