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FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Herbert C. Reif, as Mortgagor(s), on the 8 day of May 19 86, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

All of Lot 3 and Lot 4, except the West 1 foot thereof, in Block 1 in Highland Addition to Hammond as per plat thereof recorded in Plat Book 6, page 42, in the Office of the Recorder of Lake County, Indiana.
 Also commonly known as 440 Highland, Hammond, IN 46320

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 12 day of May, 19 86. in Mortgage _____, Page _____, Instrument No. 853428. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 9th day of Oct., 19 87.

ATTEST:

By [Signature]
 Its Assistant Secretary
 V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY
 OF INDIANA, INC.
 By [Signature]
 Its Vice President
 W.W. Sullivan

WILLIAM BLASTICK
NOTARY RECORDER
 STATE OF INDIANA
 FILED FOR RECORD
 OCT 14 2 09 PM '87

ACKNOWLEDGEMENT

STATE OF ILLINOIS
 COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 9th day of Oct., 19 87.

THIS INSTRUMENT WAS PREPARED BY:

Maria de la Paz
 ASSOCIATES FINANCIAL SERVICES CO., INC.
 6223 HOHMAN AVE.
 PO BOX 683
 HAMMOND, IN 46325
 931-1144

[Signature]
 NOTARY PUBLIC
 Josephine D. Battista

" OFFICIAL SEAL "
 JOSEPHINE D. BATTISTA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6/15/91

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