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FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Larry Washington and Kaffey Washington, as Mortgagor(s), on the 20 day of December 19 83, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

The North 17 feet of lot five (5) and the South 15 feet of lot six (6), block one (1), Redivision of lots one (1) to fifty-seven (57), block one (1), and lots one (1) to fifty-two (52), block two (2) of Blackman's Addition to the City of Hammond, as shown in Plat Book 12, page 1, in Lake county, Indiana. Also commonly known as 5721 Columbia Ave., Hammond, IN

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 23 day of December, 19 83. in Mortgage _____, Page _____, Instrument No. 738870. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 9th day of Oct., 19 87.

ATTEST:

By [Signature]
Its Assistant Secretary
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY
OF INDIANA, INC.
by [Signature]
Its Vice President
W.W. Sullivan

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County of Lake State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 9th day of Oct., 19 87.

THIS INSTRUMENT WAS PREPARED BY:

Maria de la Paz
ASSOCIATES FINANCIAL SERVICES CO., INC.
6223 HOHMAN AVE.
PO BOX 683
HAMMOND, IN 46325
931-1144

[Signature]
NOTARY PUBLIC
Josephine D. Battista

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/91

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
OCT 16 2 09 PM 1987
MILAN BLASTICK
RECORDER

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