

944042

MORTGAGE RELEASE

pa 0200801

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Gerald Joseph Rakoczy and Sandra Rakoczy, as Mortgagor(s), on the 28 day of December 1984, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

The South 50 feet of Lot 4, Block 8, Hartman's Gardens 2nd Addition, in the City Hammond, as shown in Plat book 16, page 9, in Lake County, Indiana. Also commonly known as 6831 California, Hammond, Ind.

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 31 day of December, 1984. in Mortgage _____, Page _____, Instrument No. 786456. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 9th day of Sept, 1987.

ATTEST:

By V. E. Bajus
Its Assistant Secretary
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY
OF INDIANA, INC.
By W. W. Sullivan
Its Vice President
W.W. Sullivan

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF Cook

FILED FOR RECORDER
OCT 16 2 08 PM '87
JULIAN BLASTICK
CLERK OF RECORDER

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 9th day of Sept, 1987.

THIS INSTRUMENT WAS PREPARED BY:

Maria de la Paz
ASSOCIATES FINANCIAL SERVICES CO., INC.
6223 HOHMAN AVE.
PO BOX 683
HAMMOND, IN 46325
931-1144

Josephine D. Battista
NOTARY PUBLIC
Josephine D. Battista

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/91

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