

MORTGAGE RELEASE

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FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Owen D. Bryce and Sharon R. Bryce, as Mortgagor(s), on the 23 day of February 1981, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

Lot 4, except the North 35.12 feet thereof and the North 35.12 feet parallel lines, off the entire North side of Lot 5 in Block 7 in forestdale, Hammond, as per plat thereof, recorded in Plat Book 20, page 16, in the Office of the Recorder of Lake County, Indiana. ALSO COMMONLY KNOWN AS 6817 Huron, Hammond, IN 46323

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 25 day of February, 1981. in Mortgage \_\_\_\_\_, Page \_\_\_\_\_, Instrument No. 619057. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attended by its Assistant Secretary and its Corporate Seal affixed this 9th day of Oct., 1987.

ATTEST:

By V. E. Bajus  
Its Assistant Secretary  
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY  
OF INDIANA, INC.  
By W. W. Sullivan  
Its Vice President  
W.W. Sullivan

WILLIAM BLASTICK  
V.C. RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
RECORDER RECORD  
6 2 08 PM '87

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc., a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 9th day of Oct., 1987.

THIS INSTRUMENT WAS PREPARED BY:

Maria de la Paz  
ASSOCIATES FINANCIAL SERVICES CO., INC.  
6223 HOHMAN AVE.  
PO BOX 683  
HAMMOND, IN 46325  
931-1144

Josephine D. Battista  
NOTARY PUBLIC  
Josephine D. Battista

" OFFICIAL SEAL "  
JOSEPHINE D. BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/15/91

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