

Please record and return to: <sup>433184</sup> Calumet Federal Savings & Loan Association, 7007 Calumet Avenue, Hammond, IN 46324. <sup>520</sup>

943932

# SATISFACTION OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, that a certain Mortgage executed by Jack L. O'Connor & JoAnne L. O'Connor, Husband and Wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 6th day of October 1981 in the amount of \$ 36,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 646791 in the Recorder's office of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Block "A" Knickerbocker Manor First Addition, to the Town of Munster, as shown in Plat Book 31, page 15, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 7th day of October, 1987.

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

**WILLIAM BLASTICK  
RECORDER  
OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 16 1 15 PM '87**

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of Oct 1987, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
707 Ridge Road, Munster, IN 46321