

PREPARED BY:

943842

TICOR COM 136784 87  
7/10

PAMELA SOLAK  
345 GEORGETOWN SQUARE  
WOOD DALE, ILLINOIS 60191

AND WHEN RECORDED MAIL TO

NAME MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
ADDRESS 345 GEORGETOWN SQUARE  
CITY & STATE WOOD DALE, ILLINOIS 60191  
MITCHELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Simmons 1st National Bank

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS J. MITCHELL and DEBRA A. MITCHELL, HIS WIFE

and dated 9/11/87, to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 345 GEORGETOWN SQUARE, WOOD DALE, ILLINOIS 60191 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ LAKE County Records, State of Illinois described hereinafter as follows: *Indiana*

PART OF LOT 6 IN COMMISSIONER'S ADDITION TO THE TOWN OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN DEED RECORD "D" PAGE 323, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, SAID PART OF SAID LOT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET EAST OF THE NORTHEAST CORNER OF LOT 2, IN SAID ADDITION; THENCE EAST 230.8 FEET TO THE WEST LINE OF GRANT STREET; THENCE SOUTH ON THE WEST LINE OF GRANT STREET 66 FEET; THENCE WEST 230.4 FEET; THENCE NORTH 66 FEET TO THE PLACE OF BEGINNING.

Doc # 938711 CR

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORDS  
OCT 16 9 11 AM '87  
MELAN BLASTICK  
RECORDER  
TICOR TITLE INSURANCE  
Crown Point, Indiana

129 NORTH GRANT STREET, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
AN ILLINOIS CORPORATION

By: *[Signature]*  
By: *[Signature]*  
Its: *[Signature]* Exec. V.P.  
Witness: *[Signature]*

On this day September 11, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally *Michael J. Imundo* appeared to me personally known, who, being duly sworn by me, *Patricia A. Felinczak*

did say that he/she is the President  
Executive Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Patricia A. Felinczak*  
County, IL COOK  
My Commission Expires 2-11-91

(CORPORATION SEAL)  
" OFFICIAL SEAL "  
PATRICIA A. FELINCZAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/11/91  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
*500*