

COM 136381-87
Opp Item H

TIGOR TITLE INSURANCE
Merrillville, Indiana

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

943828

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Kenneth R. Matthews and Barbara H. Matthews

_____, on the 20th

day of March 19 72, securing the principal sum of Twenty Seven Thousand

Nine Hundred & no/100 ----- Dollars (\$ 27,900.00)

which mortgage was duly recorded as Document Number 141561 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 23rd day of March, 19 72, and subsequently assigned on the

14th day of May, 19 87 to the Mark N. Roberts

_____, said assignment being duly recorded as Document

Number 943648 or in Mortgage and Assignment Record _____

_____ in the Office of the Recorder of Lake County, State of Indiana on the

15th day of October, 19 87, is hereby Released and Satisfied.

Dated this 12th day of OCTOBER, 19 87

Mark N. Roberts

Mark N. Roberts

ALLEN COUNTY RECORDER
STATE OF INDIANA
FILED OR RECORDED
OCT 16 9 11 AM '87

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of

OCTOBER, 19 87, personally appeared Mark N. Roberts

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12-12-90

Kenneth A. Manning
Kenneth A. Manning NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 ____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Kenneth A. Manning Dyer, Indiana, Attorney At Law

225