

Revised & Associate  
P.O. Box 44141  
August 14, 1987

943786

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to

LOMAS AND NETTLETON COMPANY

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage  
SEE ATTACHED "EXHIBIT A"  
Date January 9, 1981 Amount of Debt \$18,350.00  
Mortgagor(s) Jerry A. Jones and Onita R. Parker  
Mortgagee Lake Mortgage Company, Inc.

Recorded on January 11, 1981 in Book Page  
Instrument # 614234  
In the Office of Recorder, Lake County, Indiana

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

To Have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on AUG 25 1987  
has set his hand and seal as Assistant Federal Housing Commissioner, for and on behalf of the Secretary of Housing and Urban Development and the Federal Housing Commissioner, under authority and by virtue of Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

Signed, sealed and delivered in the presence of:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Linda E. Helms

By: Federal Housing Commissioner

Barbara C. Matingly

By: Robert S. Ernst  
ROBERT S. ERNST  
Assistant Federal Housing Commissioner

DISTRICT OF COLUMBIA : ss

I, ROSLYN G. MORGAN, a Notary Public in and for the District of Columbia, do hereby certify that Robert S. Ernst, who is personally well known to me and known to me to be the duly appointed Assistant Federal Housing Commissioner appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNMENT OF MORTGAGE as his free and voluntary act as Assistant Federal Housing Commissioner by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

AUG 25 1987

Given under my hand and notarial seal this \_\_\_\_\_

Roslyn G. Morgan  
ROSLYN G. MORGAN, Notary Public  
District of Columbia

My Commission Expires: AUGUST 31, 1990

Prepared by Robert S. Ernst, Supervisory Attorney

TICOR TITLE INSURANCE  
Crown Point, Indiana

WILLIAM BLASTON  
COUNTY RECORDER

CO 138201-9

201-2

EXHIBIT A

South 45 feet of the North 90 feet of Lot 10 in Block 2 in Kaplan's  
1st Subdivision as per plat thereof, recorded in Plat Book 29 page 106,  
in the Office of the Recorder of Lake County, Indiana.