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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

ANCHOR MORTGAGE SERVICES
INC., Successor in Merger
to SUBURBAN COASTAL
CORPORATION,

Plaintiff,

vs.

MARSHALL LACKEY and
CHARMAYNE D. LACKEY a/k/a
CHARMAYNE DANIELLE LACKEY,

Defendants.

CAUSE NO. H87-000

JULIAN BLASTICK
L.C. RECORDER

Oct 13 | 24 PM '87

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED
FOR TAXATION

OCT 12 1987

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

MARSHAL'S DEED

Anna N. Anton
AUDITOR LAKE COUNTY

THIS INDENTURE, made this 24th day of August,
1987, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and Anchor
Mortgage Services, Inc., Successor in Merger to Suburban Coastal
Corporation, of the State of Illinois, Party of the Second Part,

WITNESSETH:

WHEREAS, on April 3, 1987, in a judgment entered in the
United States District Court for the Northern District of
Indiana, Hammond Division, in a certain cause then pending
therein between Anchor Mortgage Services, Inc., Successor in
Merger to Suburban Coastal Corporation vs. Marshall Lackey, et.
al., being Cause No. H87-00031, it was ordered that the mortgaged
premises described in the complaint in the said action and

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in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on July 14, 1987, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$41,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H87-00031, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Anchor Mortgage Services, Inc., Successor in Merger to Suburban Coastal Corporation, the following described real estate located in Lake County, Indiana, to-wit:

Lot 31 & the North 11.59 feet of Lot 30, Resubdivision of McGrath's 1st Addition to Jackson Park, City of Gary, as shown in Plat Book 14, page 23 1/2, Lake County, Indiana.

#46-55-31

More commonly known as 3839 Monroe Street, Gary, Indiana 46408.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 24th day of August, 1987.

J. Burn Acting U.S. Marshal
J. Burn, acting United States Marshal
Northern District of Indiana

UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 24th day of August, 1987, personally appeared J. Burn, acting United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Anthony R. Lee, Deputy
United States District Court Clerk
Northern District of Indiana

This instrument was prepared by Murray J. Feiwel, Attorney at Law

DISTRIBUTION:

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