| Beckma   | Lelly + Sme<br>Johnan ane,   | The  |  | C43314.2-12                                | ,4100 5to Pd                                    |
|--|--|--|--|--|---|
| THIS FORM HAS BE<br>OF INSTRUMENT, I   | EN APPROVED BY THE INDIA<br>FILLING IN BLANK SPACES,<br>AND MAY ONLY BE DONE I   | ANA STATE BAR ASSOCIAT<br>STRIKING OUT PROVISION | TION FOR USE BY LAWYE<br>IS AND INSERTION OF S | RS ONLY. THE SELECT<br>PECIAL CLAUSES, COI | ION OF <sup>1</sup> A FORM<br>VSTITUTES THE     |
| Mail tax bills to  | Ross Ade Found  Ross Ade Found  Ross Ade Found  Ross Ade Found   |  |  | st Lafayette,                              | IN 47907  |
| The state of the s |  |  |  |  | TITLE INSURANCE                                 |
| of   | Lake   | County in the State o                            | f Indiana                                      |  | INSURANCE<br>VA DIVISION                        |
| Convey and   | l warrant to   | ROSS-ADE FOUNDAT<br>Corporation                  | TION, an Indiana 1                             | Not-for-lifit                              | IBE COMPANION STATE OF ILAKE                    |
|  | ideration of Ten (\$10 .<br>reof is hereby acknowlea<br>Indiana, to wit:   |  | valuable consid                                | N BLASTIC                                  | IHDUVIA VOLUME<br>E GOURT OS. NO.<br>FOR RECORD |
|  | Lots 19, 20, the South half of Lot 18 and that part of 15 feet of the vacated North and South alley adjoining Lots 19, 20 and the South half of Lot 18 on the West, Block 80, Unit 23 of Woodmar, in the City of Hammond, as shown in Plat Book 16, page 35, in Lake County, Indiana.  Commonly known as 7232 Wicker Avenue, Hammond, Indiana 46323.  SUBJECT TO:  1. Property taxes for 1987 payable 1988, and all years thereafter; 2. Building, zoning, and environmental regulation and restriction; 3. All matters of record. |  |  |  |   |
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|  | OCT 13 IS  |  |  |  |   |
|  |  |  | ORDER AND GO                                   | nton                                       |   |
| State of Indian Before me, the un and State, this personally appeare   | ndersigned, a Notary Public<br>1st day of Oc   | County, ss: in and for said County tober 19 87   | 1  | I and                                      |   |
|  | BEULAH I. BROCKMAN   |  |  |  | Seal  |
|  |  |  |  |  | Seal  |
| And acknowledge<br>whereof, I have   | d the execution of the for<br>hereunto subscribed my no  | ame and affixed my of-                           |  |  | Seal  |
| ficial seal. My con  |  | ry 8 1991  |  |  | Seal  |
|  | Debra K. Pain  | ford Notary Public                               |  |  | Seal  |
| Resident of  | Take Gounty  |  |  |  | 984   |
| This instrument prepare  | by . 5900 Hohman Av  | Andrew J. Fets                                   |  | Atta                                       | orney at Law                                    |
| MAIL TO:   | N. C. SILA   |  | COPYRIGHT THE ALLEN CO                         | DUNTY INDIANA BAR ASSOC                    | CIATION, INC. Rev 6-78                          |