

4034

SATISFACTION OF MORTGAGE

943330

500 pd
4034
C-433785-6 LD

THIS CERTIFIES, that a certain Mortgage executed by David R. Brechner
and Debra L. Brechner
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
2nd day of September 19 86 in the amount of \$ 50,000.00 and
recorded in Mortgage Record No./Plat Book ***** page ***** as Document
No. 874159 in the Recorder's office of Lake County, State of Indiana
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Lot 3, Casa Bella 2nd Addition, Unit 1, to the Town of Schererville, as shown in
Plat Book 51, page 78, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 8th day of October, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

OCT 13 1 25 PM '87
FILED IN RECORDS
LAKE COUNTY
STATE OF INDIANA

ARLIAN BLASTICK
L.C. RECORDER

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of October,
19 87, personally appeared Jeffrey C. Stur
and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Cathy M. Schramm
Cathy M. Schramm Notary Public

My Commission Expires November 16, 1987

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION
of Hammond, Indiana.

Handwritten initials/signature