

63 S. Lafayette St
Valpo Ind

943257

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

John H. Frekot & Johanna A. Frekot, Husband and Wife

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

8th day of May, 19 87, amounting to the sum of \$ 5,220.06

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 916408 on Page _____

Lot 385, Resubdivision Lincoln Gardens Eleventh (11th) Subdivision as recorded in Plat

Book 41, page 54, Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2nd day of October 19 87

Indiana Federal Savings And Loan Association

By _____

Mark Maniscalco

Title Vice President, Mgr., Consumer Lending

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF } SS: Porter

I, John C. Misiora Jr., a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco

personally known to me to be the Vice President, Mgr., Consumer Lending of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President, Mgr. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2nd day of October, A.D. 19 87

My Commission expires 10-30-88

Resident of Newton County, Indiana
Notary Public

This instrument was prepared by Tamra M. Kueck

John C. Misiora Jr.
John C. Misiora Jr.

STATE OF INDIANA/S. NO.
LAKE COUNTY
FILED FOR RECORD
OCT 13 11 16 AM '87
J.C. RECORDER
BLASTICK

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