

Calumet Fed. Sav. 1350 E. Sibley Blvd. Dalton Ill

943254

# Know all Men by these Presents, that the

## CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROGER J. HRUSKOVICH AND PAMELA J. HRUSKOVICH, HIS WIFE

of the County of ~~COOK~~ LAKE and State of ~~ILLINOIS~~ INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of MARCH, A. D. 1968, and recorded in the Recorder's office of ~~COOK~~ LAKE County, in the state of ~~ILLINOIS~~ INDIANA, in Book 1690 of Records, on page 84, as Document No. 742365, and a certain Assignment of Rents bearing date the day of A. D. 1977, and recorded in the Recorder's office of ~~COOK~~ LAKE County, in the State of ~~ILLINOIS~~ INDIANA, in Book of Records, on page, as Document No. n/a, to the premises therein described, situated in the County of ~~COOK~~ LAKE and State of ~~ILLINOIS~~ INDIANA, as follows, to wit:

LOT 27 IN RESUBDIVISION OF LTS 131 TO 141 INCLUSIVE IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES IN THE CITY OF GARY AS PER PLAT THEROF RECORDED IN PLAT BOOK 30, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, these presents to be signed by its President and attested by its Secretary, this 12th day of SEPTEMBER, A. D. 1987.

### Calumet Federal Savings and Loan Association

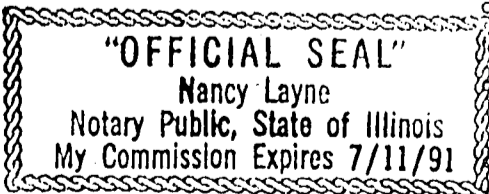
By: *[Signature]*, President

Attest: *[Signature]*, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, NANCY LAYNE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association

and Susan M. Linkus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 12th day of September, A.D. 1987.

*[Signature]* NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUAN BLASTICK  
RECORDER  
FILED FOR RECORD  
LAKE COUNTY, ILLINOIS  
Oct 13 11 38 AM '87

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