

→ Bruce A Lambka 1164 N. Main St.
C.P. In. 46307

943235

**POWER OF ATTORNEY
OF
J. GLENN HUTCHINS
TO
BRUCE A. LAMBKA**

The undersigned hereby nominates, constitutes and appoints BRUCE A. LAMBKA, whose address is 1164 North Main Street, Crown Point, Indiana 46307, as my true and lawful attorney-in-fact to do and perform for me and in my name the following:

Transfer of Interest in Real Estate. To sell, convey or otherwise transfer and also to execute and deliver any deed, sales agreement and any other document(s) in such manner and form as may be necessary or required for my attorney-in-fact to transfer all or any part of my interest in the following described real estate: Only the real estate commonly known as 6818 Ridgeland Avenue, Hammond, Indiana, located in Lake County, Indiana, and legally described as follows, to-wit:

The South 16 feet of Lot 32 and the North 24 feet of Lot 33 in Block 8 in Forsyth Highlands Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 11, in the Office of the Recorder of Lake County, Indiana.

33-129-32

WILLIAM BLASTICK
CLERK OF COURTS
FILED FOR RECORD
OCT 13 10 15 AM '87

IN FURTHERANCE OF THESE POWERS I give my attorney-in-fact power and authority to do for me and in my name those things which such attorney deems expedient to and necessary to effectuate the intent of this instrument, as fully as I could do personally for myself; **reserving unto myself, however, the power to act on my own behalf and also to revoke the powers given in this instrument.**

Any act or thing lawfully done by my attorney-in-fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

Persons to whom this instrument may be delivered may rely on its being in effect and unrevoked unless I shall have executed a proper instrument of revocation and recorded it, or caused it to be recorded, in the Miscellaneous Record of Lake County, State of Indiana. This Power of Attorney shall automatically terminate and become null and void on January 1, 1988 but shall not be affected by my disability or incapacity prior to such date.

FILED

OCT 13 1987

James H. Anton
CLERK OF COURTS
LAKE COUNTY

550

Signed this 20th day of May, 1987, before the person named below, as witness,
who has duly witnessed my signing of this instrument in two (2) counterparts, each of
which shall be considered an original.

Counterpart No. 1

J. Glenn Hutchins
J. Glenn Hutchins
483-05-6899
Grantor's Social Security Number

6818 Ridgeland Avenue
Hammond, Indiana 46324
Grantor's Address

Lu Anne Lambka
Witness to Signing by Grantor

STATE OF INDIANA; COUNTY OF LAKE; SS:

Before me, a Notary Public in and for said County and State, personally appeared
the Grantor named above, who acknowledged the execution of the above and foregoing
instrument as his voluntary act and deed, for the uses and purposes therein stated.

WITNESS my hand and seal this 20th day of May, 1987.

Lu Anne Lambka
Lu Anne Lambka, Notary Public


My Commission Expires:

February 28, 1991

County of Residence:

Lake County, Indiana

RETURN TO:

 This instrument prepared by Bruce A. Lambka, Attorney at Law,
1164 North Main Street, Crown Point, Indiana 46307