

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

943234

A F F I D A V I T

J. GLENN HUTCHINS, of 6001 West Villa, Pheonix, Arizona, being first duly-sworn under oath, deposes and says: That he and his wife, VERA HUTCHINS, acquired title to the following-described real estate:

The South 16 feet of Lot 32 and the North 24 feet of Lot 33 in Block 8 in Forsyth Highlands Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 18, page 11, in the Office of the Recorder of Lake County, Indiana

33-129-32

and that title to the aforesaid real estate was acquired by the undersigned affiant and his wife, as tenants by the entirety.

That the aforesaid Vera A. Hutchins died on the 20th day of June, 1985 and surviving the undersigned as her widower. That the undersigned, J. Glenn Hutchins, the husband of Vera A. Hutchins at the time that they both acquired title to the above-described real estate, and continued to be her husband continuously thereafter, up to and until the said Vera A. Hutchins died on the 20th day of June, 1985. That the title to the above-described property vested solely in the undersigned, J. Glenn Hutchins upon the death of his wife, Vera A. Hutchins; that Vera A. Hutchins did not leave sufficient property to be subject to any Federal Estate tax or State Inheritance tax, and that all bills and expenses of her funeral and estate have been paid.

That the undersigned, J. Glenn Hutchins, makes this Affidavit for the purpose of showing that Vera A. Hutchins held title to the above-described real estate with the undersigned affiant as husband and wife, and that she died on the 20th day of June, 1985, and left surviving the undersigned as her widower, and that her estate was not subject to the Federal Estate Tax.

J. Glenn Hutchins
J. GLENN HUTCHINS

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Subscribed and sworn to before me this 27th day of May, 1987.

FILED

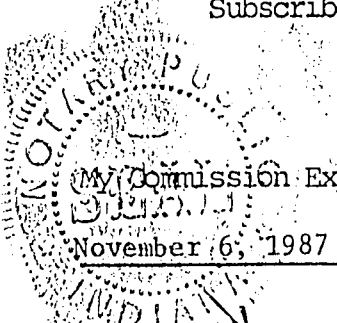
B. A. Lambka

Notary Public, Bruce A. Lambka

OCT 13 1987

My Commission Expires:

November 6, 1987



Anna N. Antox
AUDITOR LAKE COUNTY

RETURN TO: Bruce A. Lambka, Attorney at Law, 1164 North Main Street, Crown Point, Indiana 46307

WILLIAM BLASPICK
LAKE COUNTY RECORDER
FILED FOR RECORD
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