

943154 **SATISFACTION OF MORTGAGE**

44717

LAWYERS TITLE INS. CORP.  
7895 BROADWAY  
MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by David R Sweat and Luana R Sweat, husband and Wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of November 19 76 in the amount of \$ 26,500.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 379459 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 258-L, Lakes of the Four Seasons, Unit #4, as per plat thereof, recorded in Plat Book 38 page 3, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of October, 19 87.

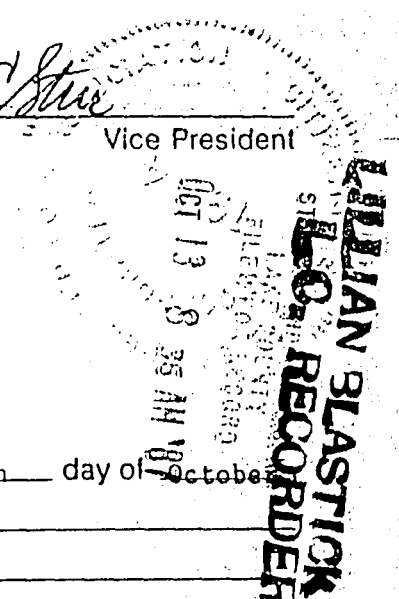
**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C Stur  
Jeffrey C Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 5th day of October 19 87, personally appeared Jeffrey C Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C Stur, Vice President  
707 Ridge Road, Munster, IN 46321

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