

LAWYERS TITLE INS. CORP.
7800 BROADWAY
MERRILLVILLE, IN 46419

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

943151

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by IONA M. SMITH

_____, on the 18th day of February 1977, securing the principal sum of One Thousand Five Hundred Dollars (\$ 1,500.00)

which mortgage was duly recorded as Document Number 393991 ~~or in Mortgage Record~~ at pages _____ in the office of the Recorder of Lake County, Indiana, on 22nd day of February, 1977, and ~~subsequently assigned on the~~ day of _____, 19____ to the _____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 9th day of October, 1987.

Edith H. Howarth
EDITH H. HOWARTH

Oct 13 8 36 AM '87
STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D

WILLIAM BLASTICK
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of October, 1987, personally appeared EDITH H. HOWARTH

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12-7-90

Christene M. Schubert
NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Edward L. Burke, 8585 Broadway, Suite 610, Attorney At Law
Merrillville, Indiana 46410

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Legal: Pt NE1/4, SE 1/4, Sec. 6, Township 35 N, Range 8 W