				Case No. 38125	<b>- 5</b>
942540	SATISFACT	TION OF MORT	<b>l'GAGE</b>		SE WY
	ot secured by the certain more	tgage executed by Wil	liam J. Davis	s and Jean M. Da	vis, 28 T
Hust	oand and Wife				
to HOBART FEDERAL SAVI	NGS AND LOAN ASSOCIA	ATION, Hobart, India	ına, on the	4th	
		June	, 19_79	9, amounting to	the sum
\$ 52,500.00	_, said mortgage being recor	ded in the Recorders C	Office ofLake	e	
County in the State of Indian	a in Mortgage Record No		on Page		<u> </u>
Document No. 531988  Lots 16 and 17 and the sper plat thereof, County, Indiana.  Witness, our hands and the	hand hand hand hand hand hand hand had had had had had had had been had been had	s been fully paid and s Lot 18 in Block ok 9 page 3, in 2ndday of	atisfied and said N 2 in Scholle the Office o October	Mortgage is hereby reler's Addition to f the Recorder o	ased: Hobart, f Lake
	. By	Mildred Mildred Abuca	deral Savings and F. Rice a L. Lowe	the state of the state of	Precident & ant Secretary  ary Treasurer
	Ack	knowledgement			عدد
STATE OF INDIANA  COUNTY OF Lal	se } ss:				
000:111 01			, a Noi	tary Public, in and for s	said County
in the State aforesaid, DO HE	REBY CERTIFY that Mile	dred F. Rice			E A X
personally known to me to be	the			O Sisiss <del>Ad Ansindolosis (</del>	ant Secretary
of the HOBART FEDERAL S.	avings and loan assc	CIATION, Hobart, I	ndiana, a corporat	tion organized purmar	प्रकृतिहीं कि
of the United States of Ameri	ca, and Patricia L. Lo	owe			RD RD
	, ]	personally known to m			
<del>Recretary</del> Treasurer of said co.	poration, and personally kno	own to me to be the sa	ame persons whos	e names are subscribed	i to the fore-

Vice-President and Sceretary-Treasurer, they signed and delivered the said instruments as \_\_\_\_ Secretary-Treasurer of said corporation, and caused the Assistant Secretary, and\_ corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

\_\_\_\_<del>Vice-President and</del> Assistant Secretary and \_\_\_\_\_\_

going instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_

Given under my hand and Notarial seal this 2nd day of October

Kimberly H. Hunt

My Commission expires 9-14-90

Lake \_\_\_\_County Resident of \_\_\_\_\_

This Instrument Prepared By: Brenda M. T. Russ