

LOT 1 IN HILLTOP ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 59 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TICOR TITLE INSURANCE Crown Point, Indiana

SATISFACTION OF MORTGAGE

942502

THIS CERTIFIES, That a certain Mortgage executed by PATRICK L. MCPHILLIPS AND SONIA MCPHILLIPS, HUSBAND AND WIFE-----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 21ST day of AUGUST, 19 86 calling for \$ 75,000.00 and recorded in Mortgage No. 872330 Rerecorded #873124 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its PRESIDENT XXXXXX, and its corporate seal to be hereunto affixed and attested by its ASSISTANT XXXXXX Secretary this 24TH day of SEPTEMBER, 19 87.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

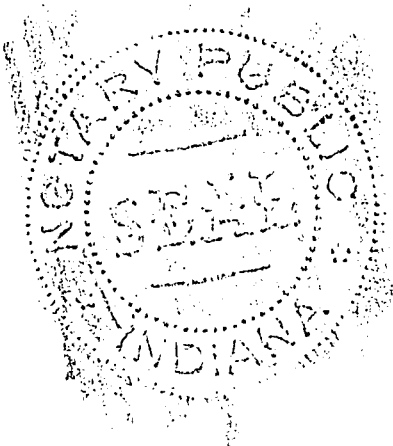
By David A. Bochnowski President DAVID A. BOCHNOWSKI - President

Attest:

By Patricia J. Mrvan Assistant Secretary PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA LAKE COUNTY RECORDER FILED FOR RECORD Oct 8 8 50 AM '87 WILLIAM BLASTICK

STATE OF INDIANA, COUNTY OF LAKE SS:



Before me, the undersigned, a Notary Public in and for said County, the 24TH day of SEPTEMBER, 19 87 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the PRESIDENT and ASSISTANT Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki J. Alkire Notary Public

My Commission Expires 5-8-88

"Resident of PORTER County"

Prepared By: DANIEL W. MOSER-MANAGER OF LOANS

78-172181

Handwritten initials and date 9/20/87